

*Sherman United Methodist Church*  
**7<sup>th</sup> Annual Chili Cook Off**



**Friday, January 25<sup>th</sup>, 2019**  
**6:00 – 7:30 pm**

**2336 E Andrew Road**  
**Sherman, IL**

Winners announced after 7:15 pm

Drinks, Hotdogs, and Dessert provided

*Proceeds will go to support church missions*

**Free Admission**

For more Information or to Register as a Contestant,  
please call the church office at **217/496-2338 ext 5**  
email us at [shermanumc@casscomm.com](mailto:shermanumc@casscomm.com)



or visit us on Facebook at  
“**Sherman United Methodist Church**”

**Last day to register as a Chili Cook-Off Contestant is**  
**Monday, January 21<sup>st</sup>, 2019**



**Sherman United Methodist Church**

2336 East Andrew Road, Sherman IL 62684 217/496-2338

Email: [shermanumc@casscomm.com](mailto:shermanumc@casscomm.com)

**7<sup>th</sup> Annual Chili Cook Off Entry Form**

**Friday, January 25<sup>th</sup>, 2019**

**6:00 – 7:30 pm**

**RULES:**

- The contest is not “Sanctioned or Official”. This is a **FUN**draiser for SUMC missions.
- White chili, veggie chili, hot chili, mild chili, red chili, green chili, beanless chili, meat chili...anything that you call “Chili” is acceptable to enter. Variety is the spice of life!
- There are three ways chili will be judged.
  - First, guests will determine their Favorite chili by voting with money.
  - Second, guests will decide the booth with the “Best Theme” by voting with tickets.
  - Third, a panel of 3-5 neutral judges in a secluded area will score chili and select the “Judges” favorite.
- Winners will be presented with an Apron and Bragging Rights for the year!

**DETAILS:**

- Contest will take place in the SUMC Family Life Center.
- There is no registration or entry fee.
- Contestants’ set-up time will be from 5:00-5:45pm
- Contestants should bring a crock pot full (approximate 1 gallon), an extension cord to plug in the crock pot, and ladle for serving the chili.
- Tasting cups and spoons will be provided.
- Decorate the table and dress the part. Bring anything you would like to add to your table (chips, cheese, sour cream, etc). Have fun with it. SUMC will provide a table and chair(s).
- Crackers will be supplied. Hot dogs, drinks and desserts will be available at no charge.
- Doors will open to the public at 6:00 pm.
- Judges panel will take place between 5:45pm and 7:00pm.
- All voters are encouraged to vote early and vote often!

**To enter, please complete your information below, tear along dotted line and return it to the SUMC office by Monday, January 21, 2019**

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**Name of Contestant(s):** \_\_\_\_\_

**Cell Phone & Email Address:** \_\_\_\_\_

**Entry Theme Name:** \_\_\_\_\_